



**RUN,
CHURCH,
RUN**

**PLACES WHO
KNOWS WHERE**

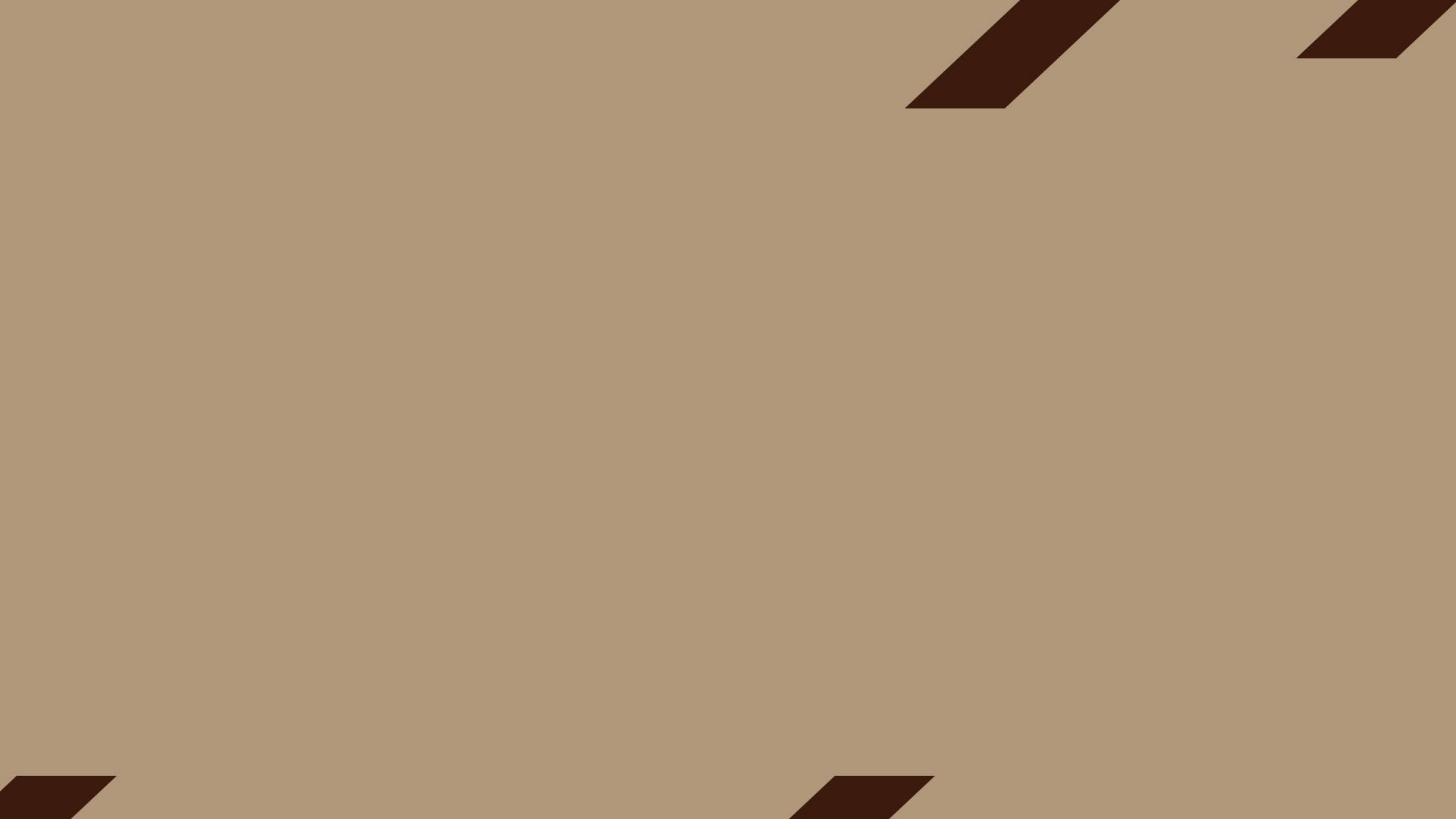
STEVE NORMAN

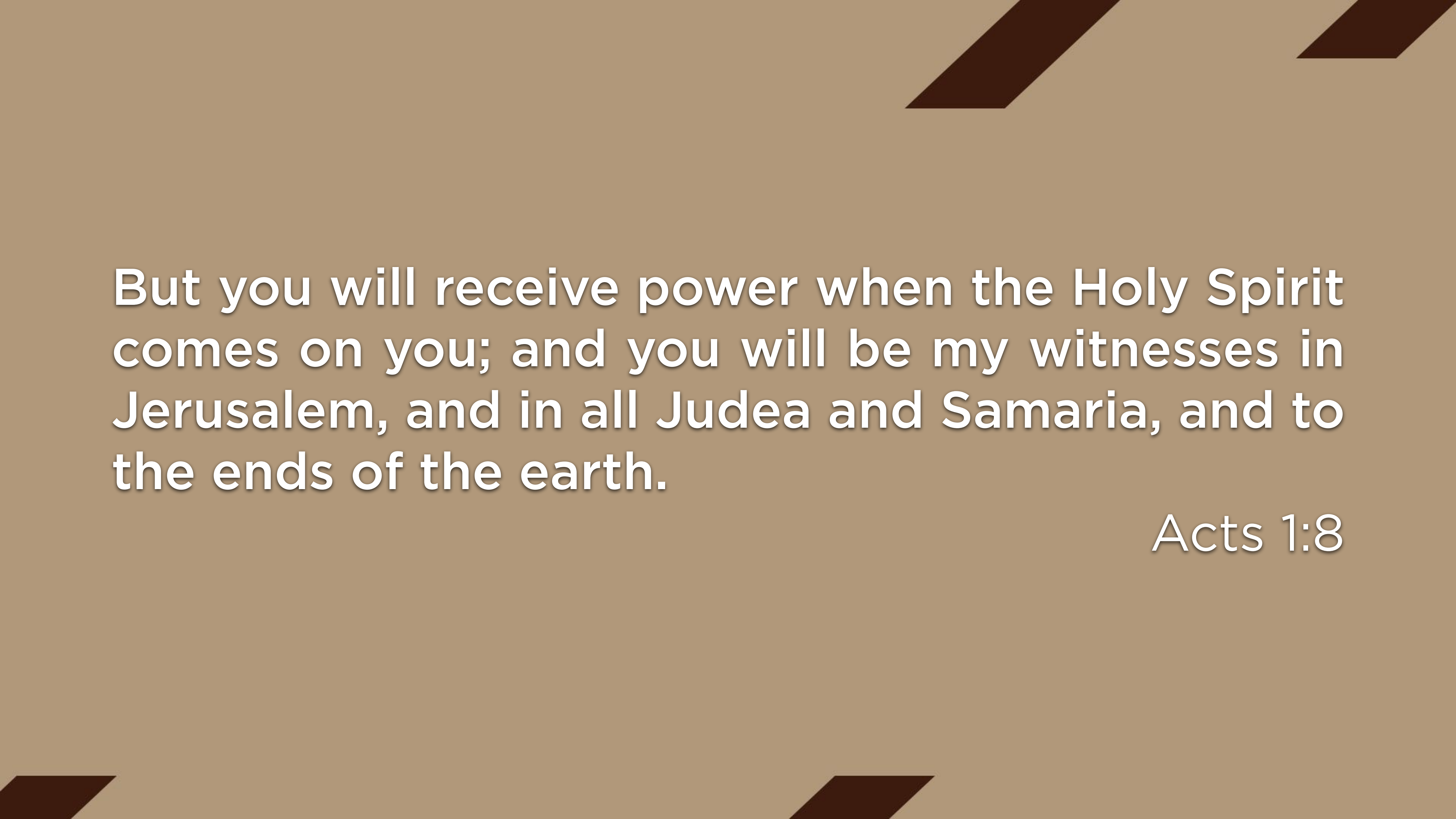


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STEVE NORMAN





But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.

Acts 1:8

Acts 8:9-17

Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great, and all the people, both high and low, gave him their attention and exclaimed, “This man is rightly called the Great Power of God.” They followed him because he had amazed them for a long time with his sorcery. But when they believed Philip as he proclaimed the good news of the kingdom of

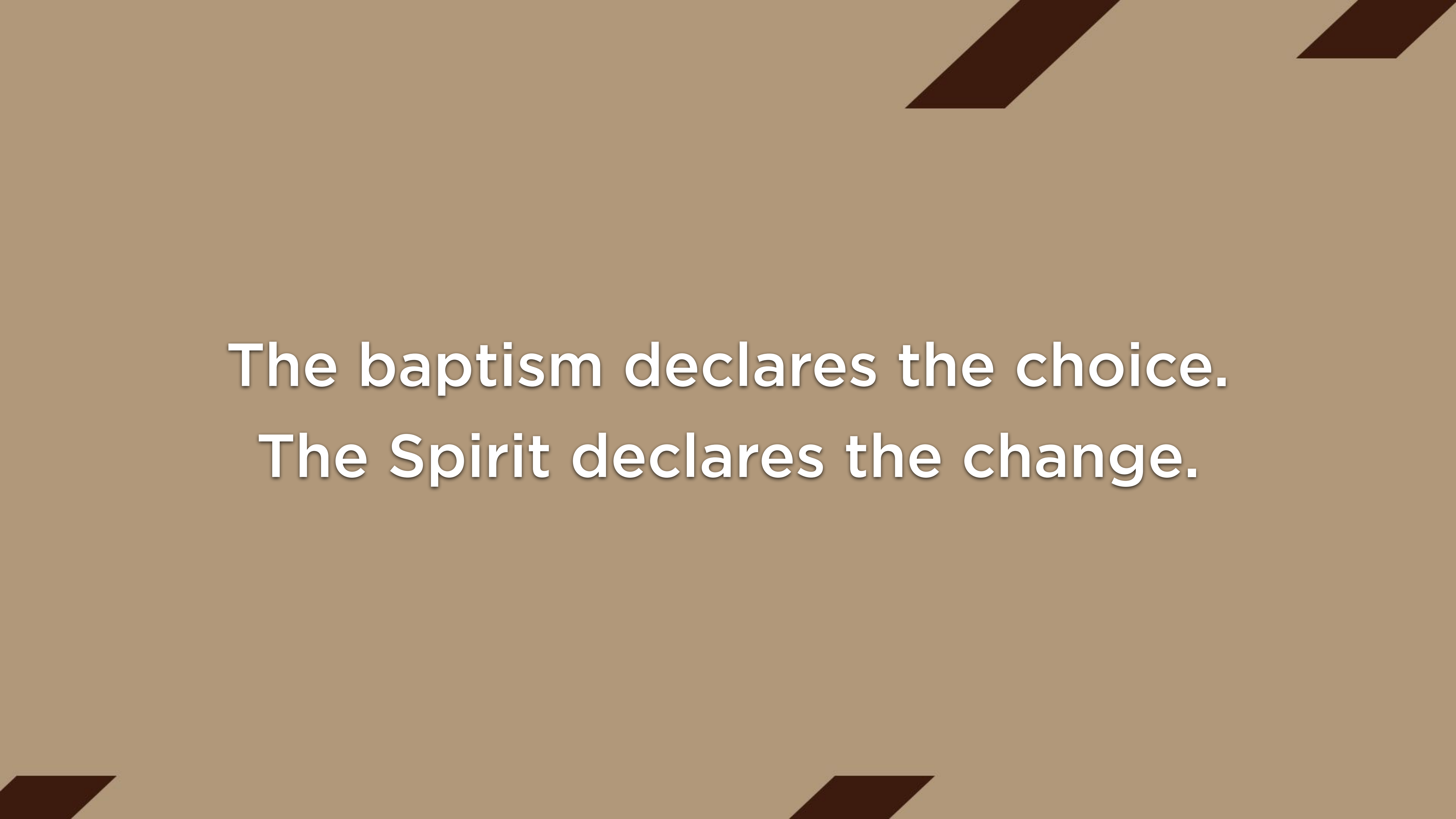
God and the name of Jesus Christ, they were baptized, both men and women. Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw. When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to Samaria. When they arrived, they prayed for the new believers there that they might receive the Holy Spirit,

because the Holy Spirit had not yet come on any of them; they had simply been baptized in the name of the Lord Jesus. Then Peter and John placed their hands on them, and they received the Holy Spirit.

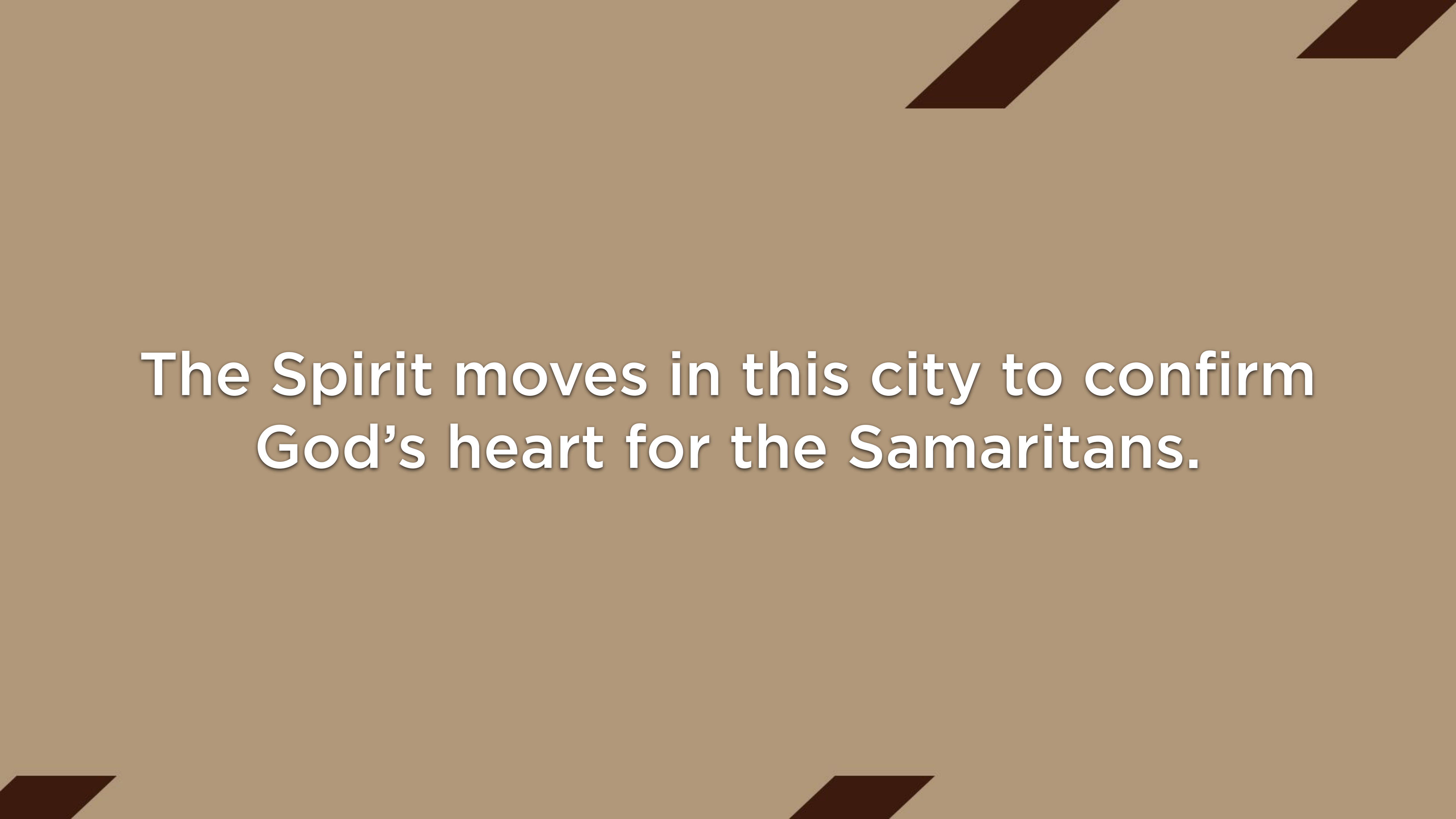
Acts 8:9–17

The background is a solid light brown color. In the corners, there are dark brown geometric shapes: a parallelogram in the top-left, a parallelogram in the top-right, a parallelogram in the bottom-left, and a parallelogram in the bottom-right.

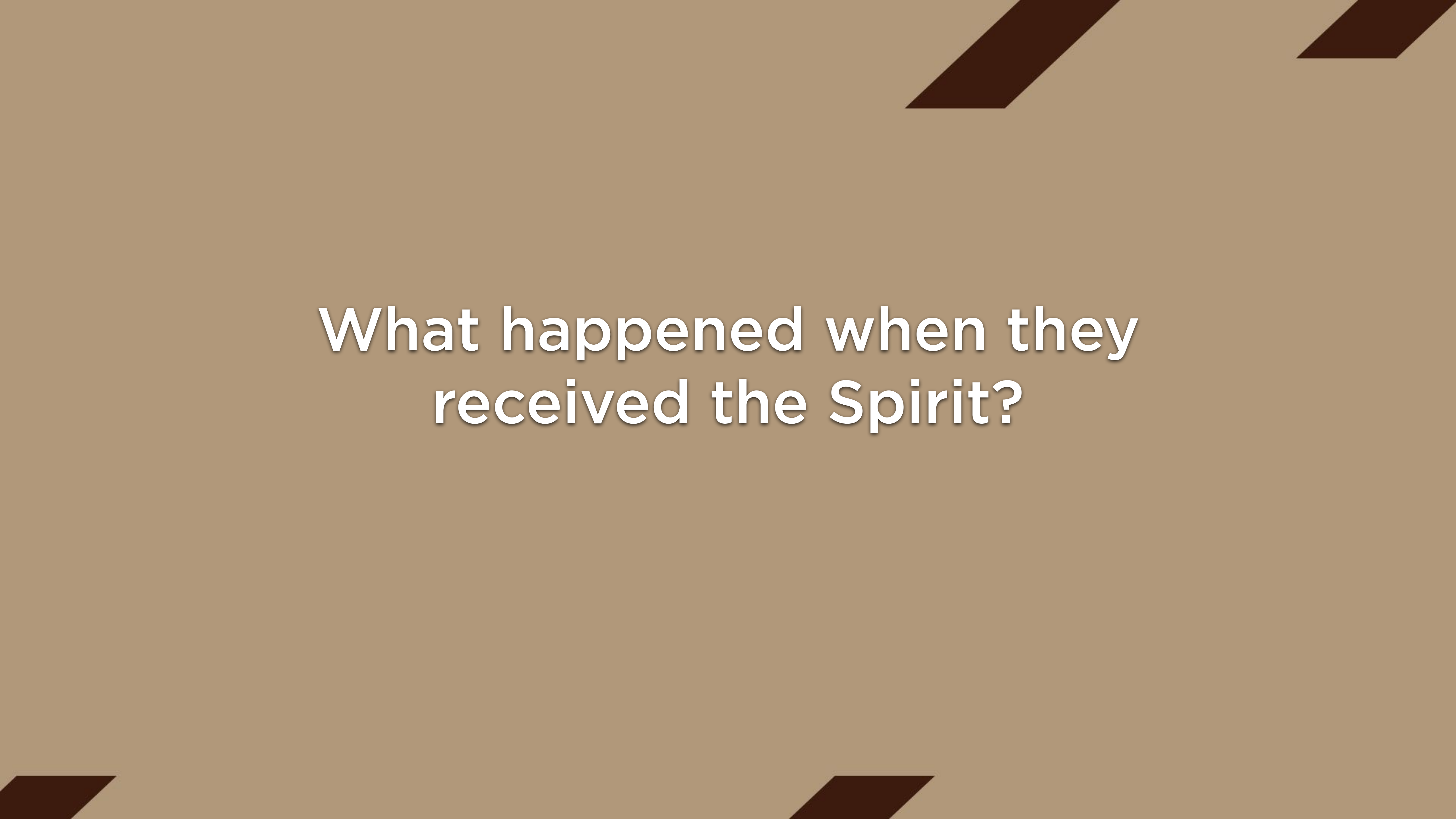
The Samaritan converts are
baptized but not filled.



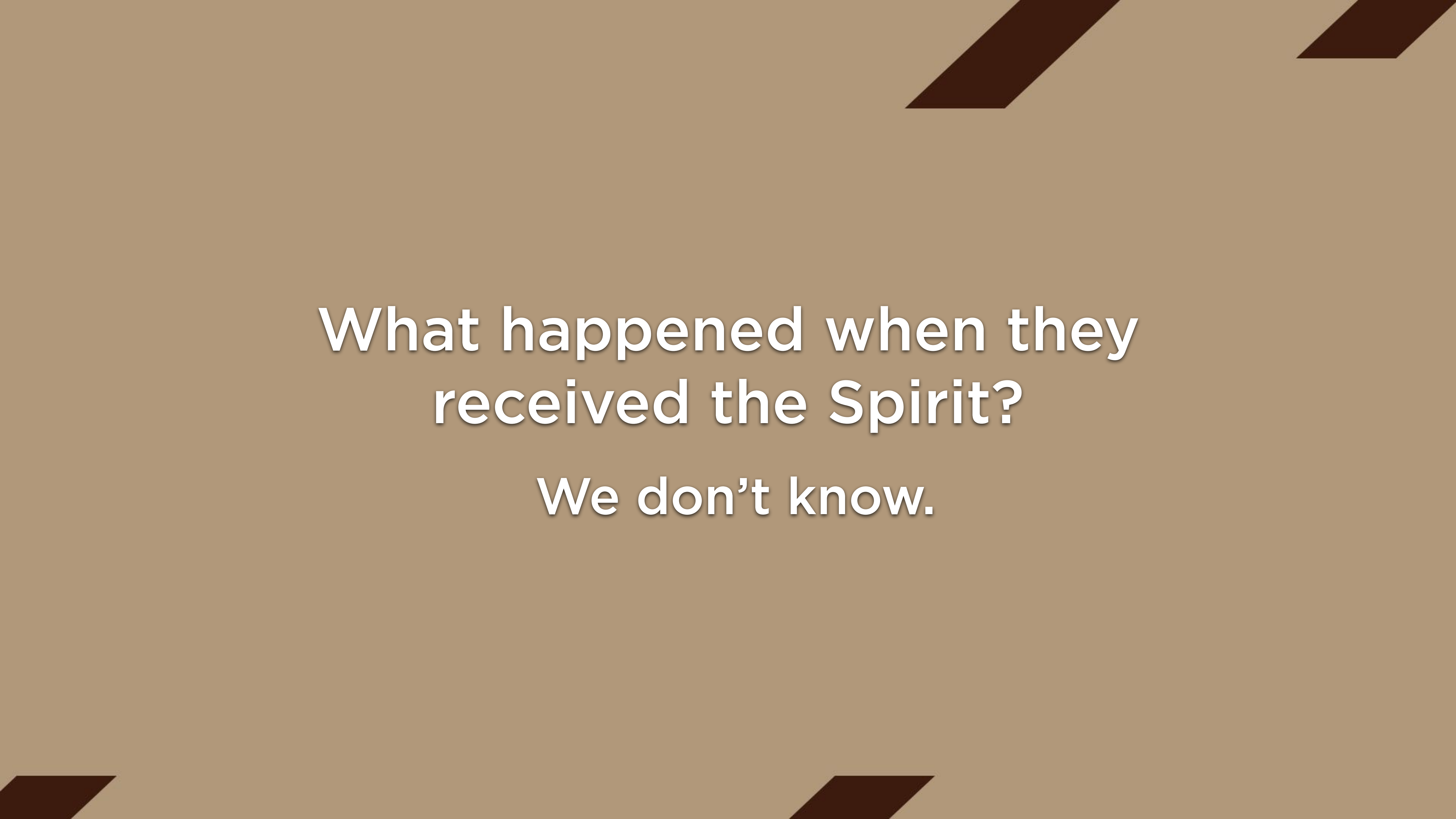
The baptism declares the choice.
The Spirit declares the change.



The Spirit moves in this city to confirm
God's heart for the Samaritans.

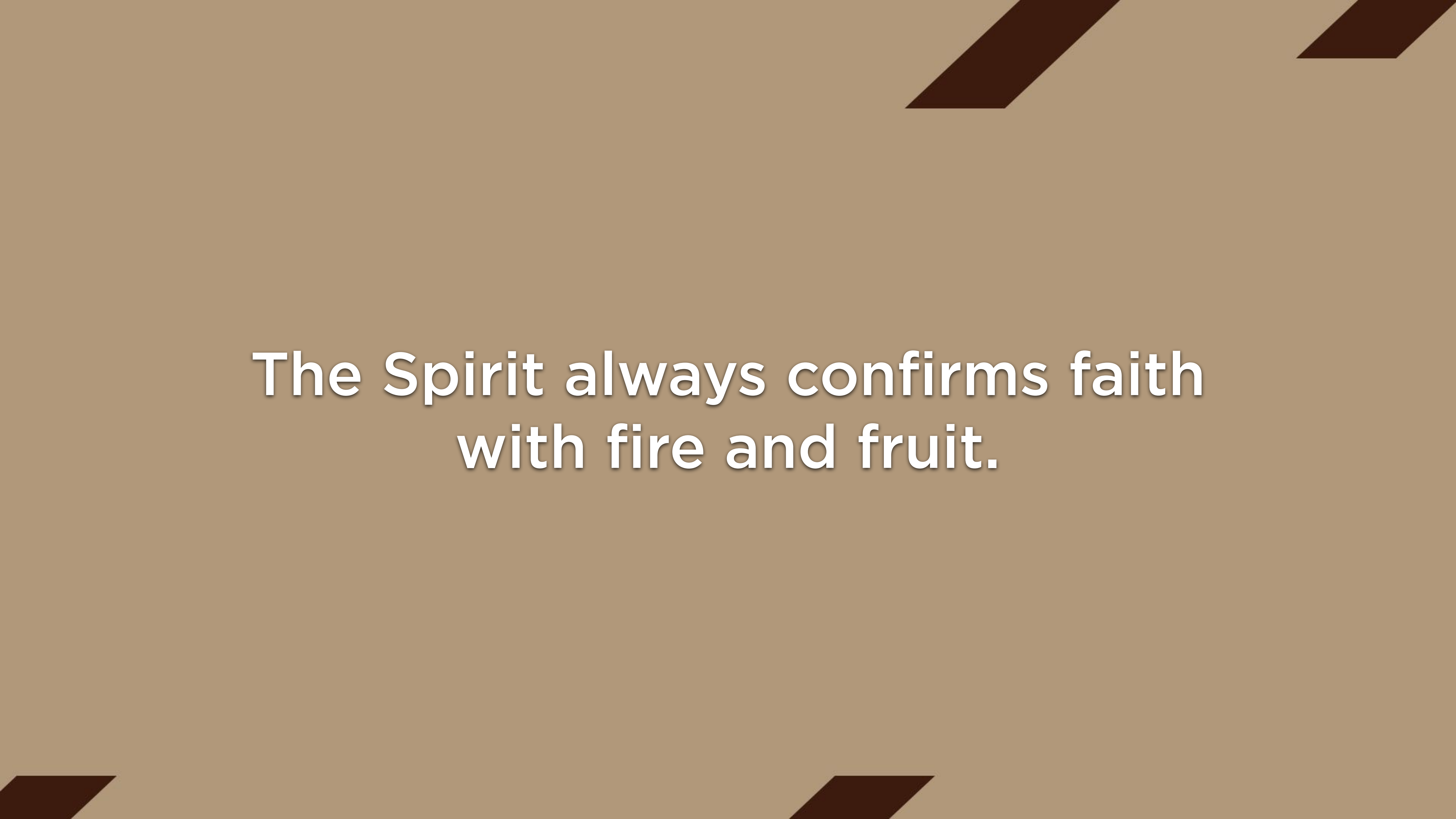
The background is a solid light brown color. In the corners, there are dark brown geometric shapes: a parallelogram in the top-left, a parallelogram in the top-right, a parallelogram in the bottom-left, and a parallelogram in the bottom-right.

What happened when they
received the Spirit?

The background is a solid light brown color. In the corners, there are dark brown geometric shapes: a parallelogram in the top-left, a parallelogram in the top-right, a parallelogram in the bottom-left, and a parallelogram in the bottom-right.

What happened when they
received the Spirit?

We don't know.

The background is a solid light brown color. In the corners, there are dark brown geometric shapes: a parallelogram in the top-left, a parallelogram in the top-right, a parallelogram in the bottom-left, and a parallelogram in the bottom-right.

The Spirit always confirms faith
with fire and fruit.

The next day Peter started out with them, and some of the believers from Joppa went along. The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends. As Peter entered the house, Cornelius met him and fell at his feet in reverence. But Peter made him get up. “Stand up,” he said, “I am only a man myself.”

Acts 10:23–26

Acts 10:34-48

Then Peter began to speak: “I now realize how true it is that God does not show favoritism but accepts from every nation the one who fears him and does what is right. You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. You know what has happened throughout the province of Judea, beginning in Galilee after the baptism

that John preached—how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, but God raised him from the dead on the third day and caused him to be seen. He was not seen by all the people,

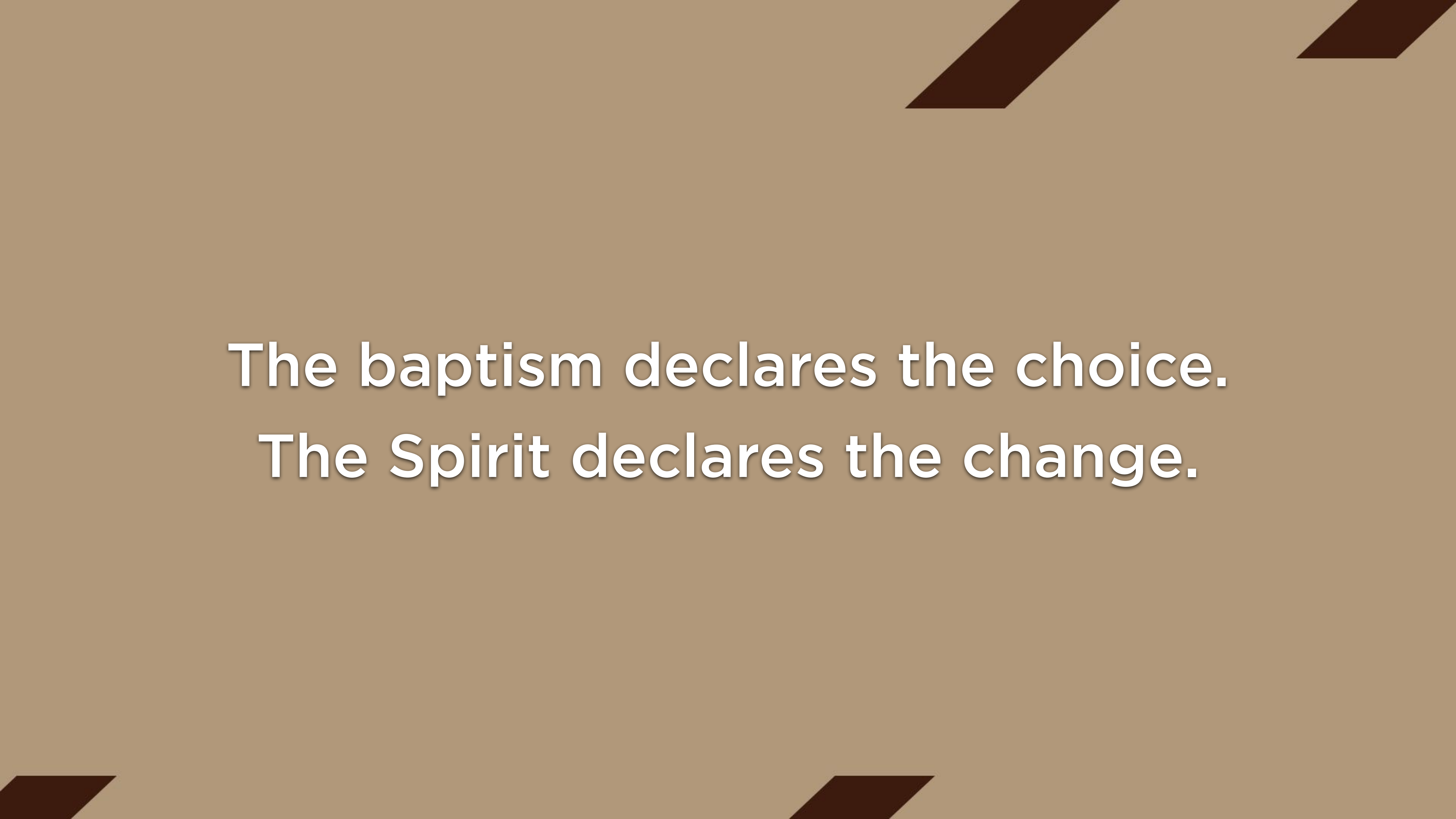
but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.” While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles. For they heard them speaking in tongues and praising God. Then Peter said, “Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have.”

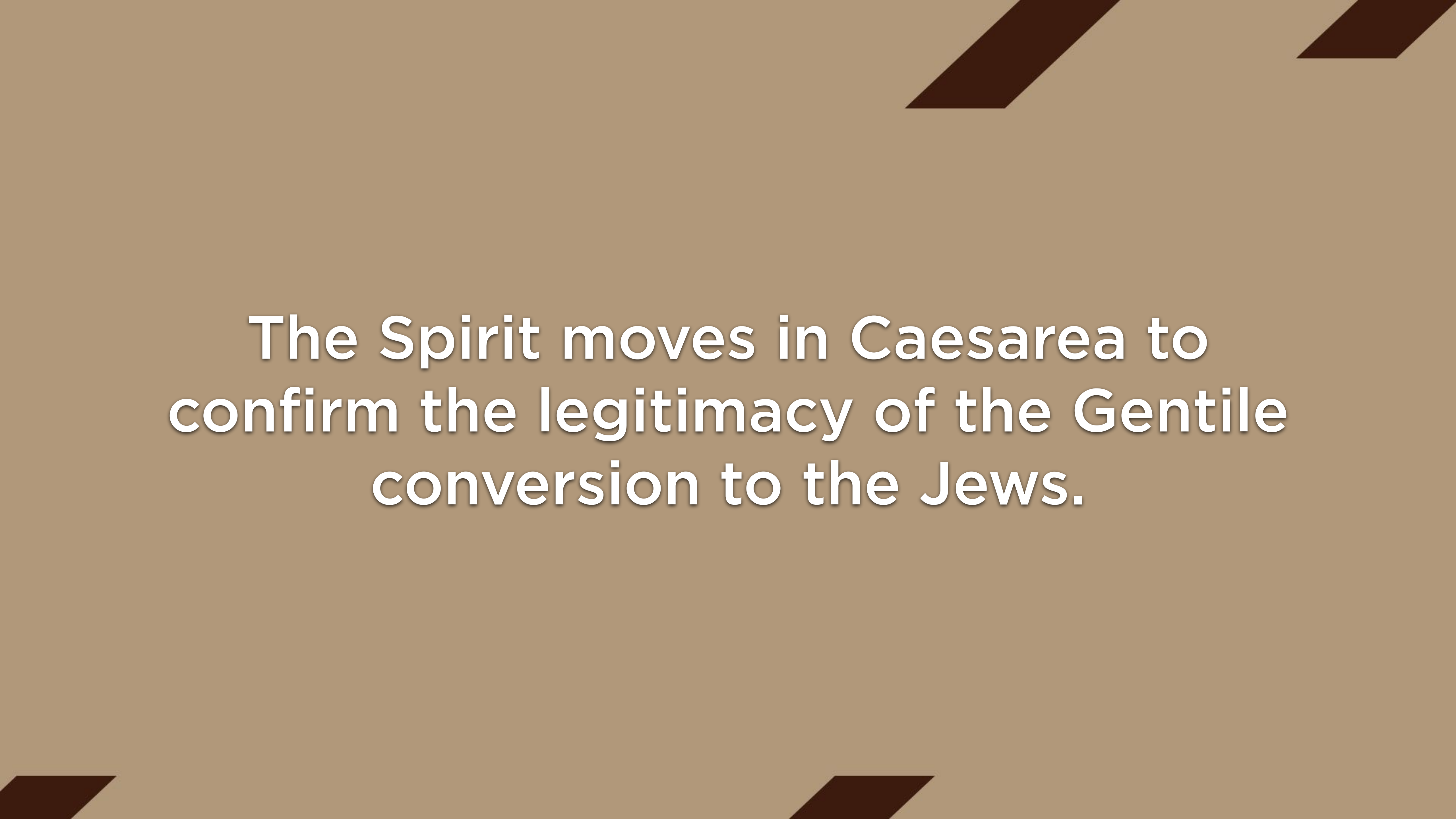
So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Acts 10:34-48

The Caesareans are filled,
but not baptized.



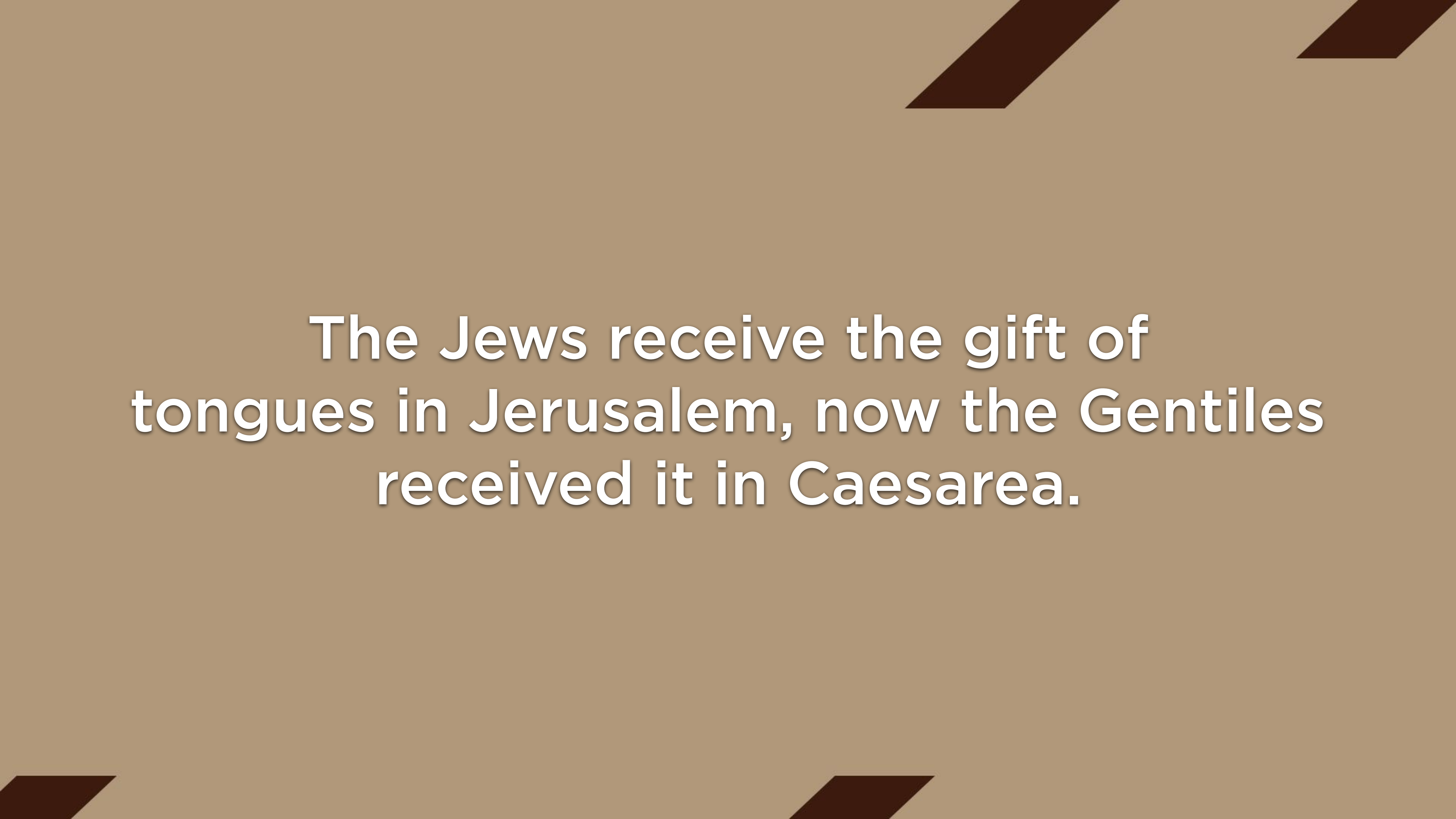
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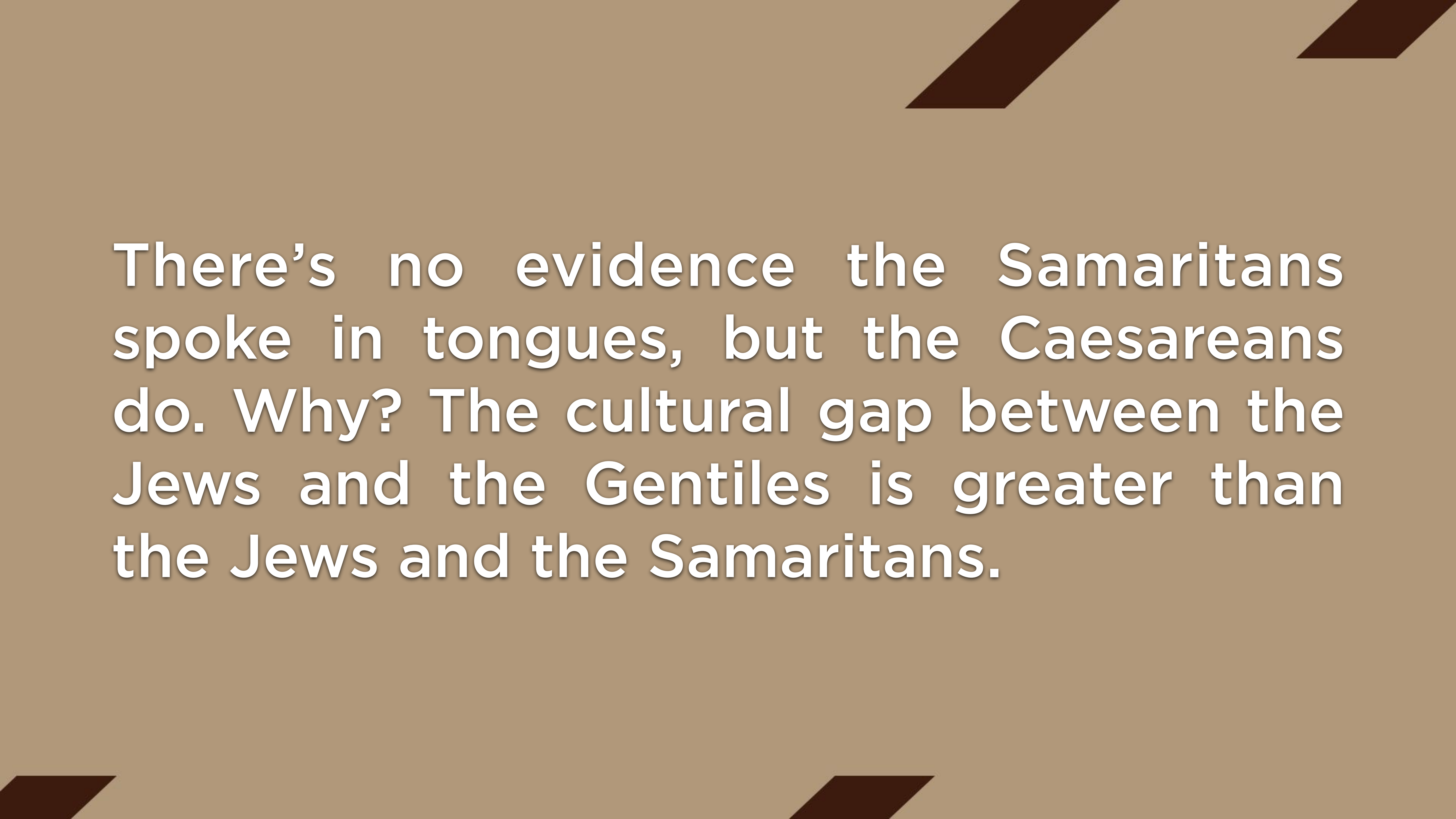
The Spirit moves in Caesarea to
confirm the legitimacy of the Gentile
conversion to the Jews.

The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles.

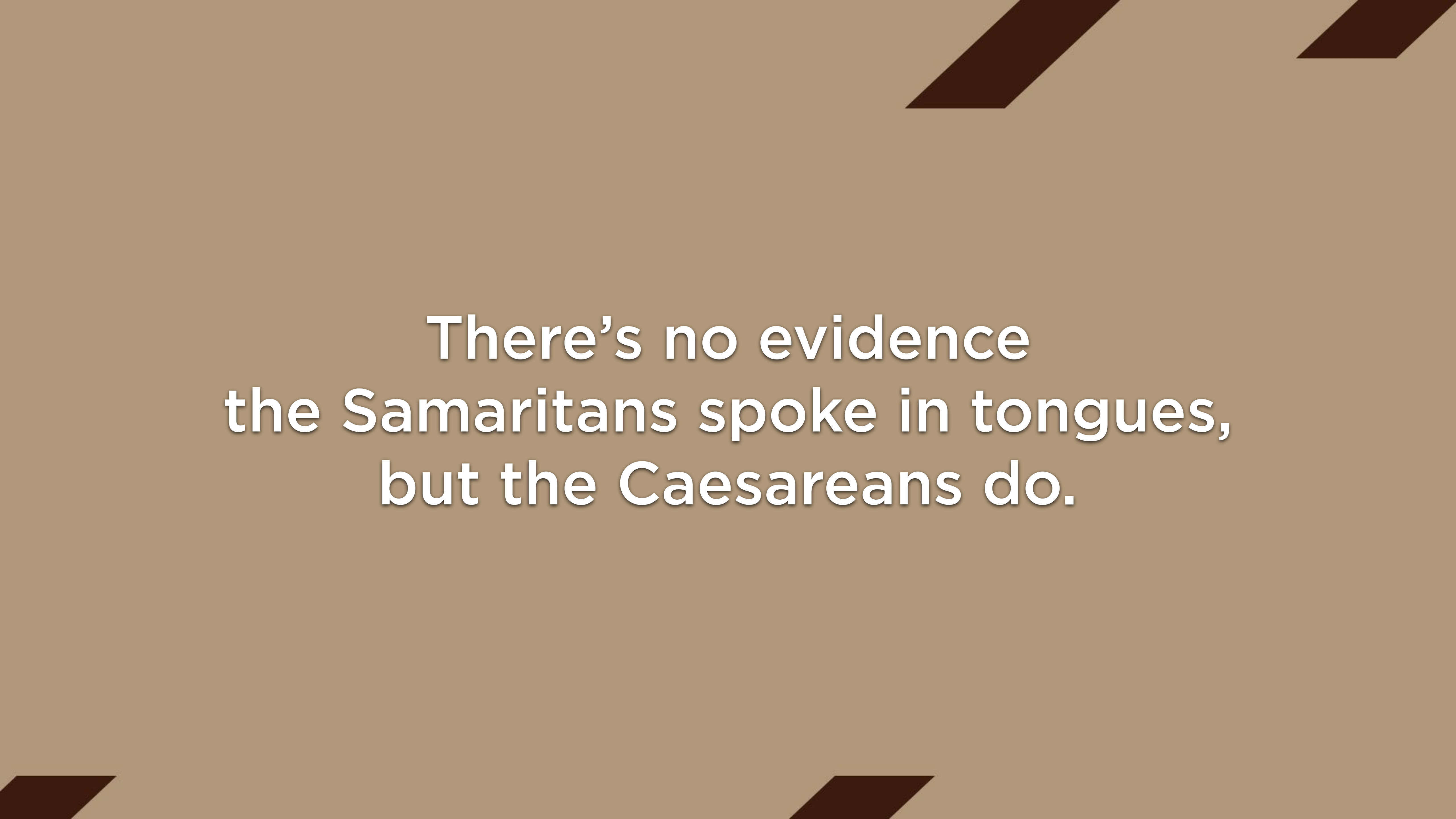
Acts 10:45



The Jews receive the gift of
tongues in Jerusalem, now the Gentiles
received it in Caesarea.



There's no evidence the Samaritans spoke in tongues, but the Caesareans do. Why? The cultural gap between the Jews and the Gentiles is greater than the Jews and the Samaritans.



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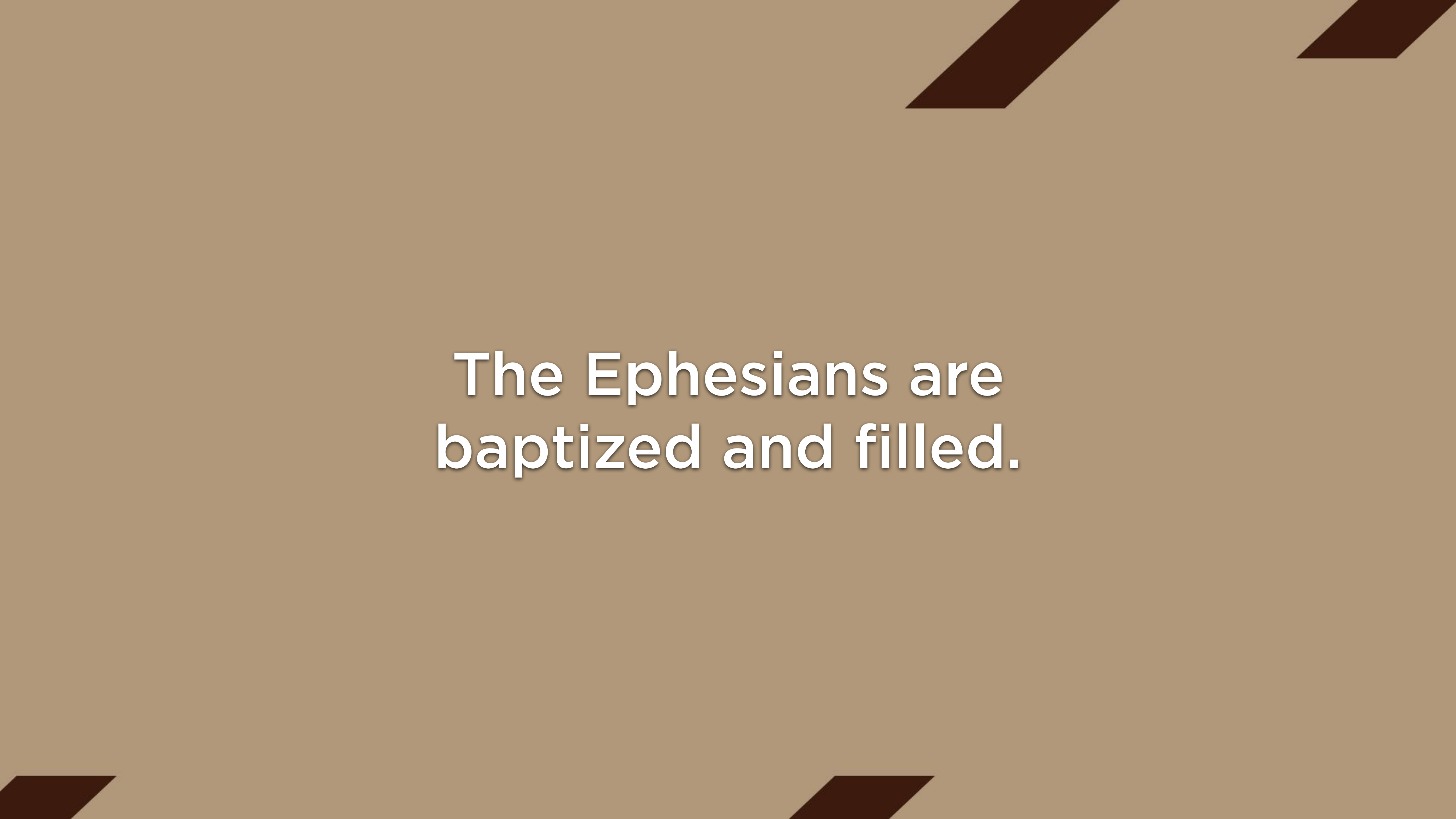
Acts 19:1-10

While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples and asked them, “Did you receive the Holy Spirit when you believed?” They answered, “No, we have not even heard that there is a Holy Spirit.” So Paul asked, “Then what baptism did you receive?” “John’s baptism,” they replied. Paul said, “John’s baptism was a

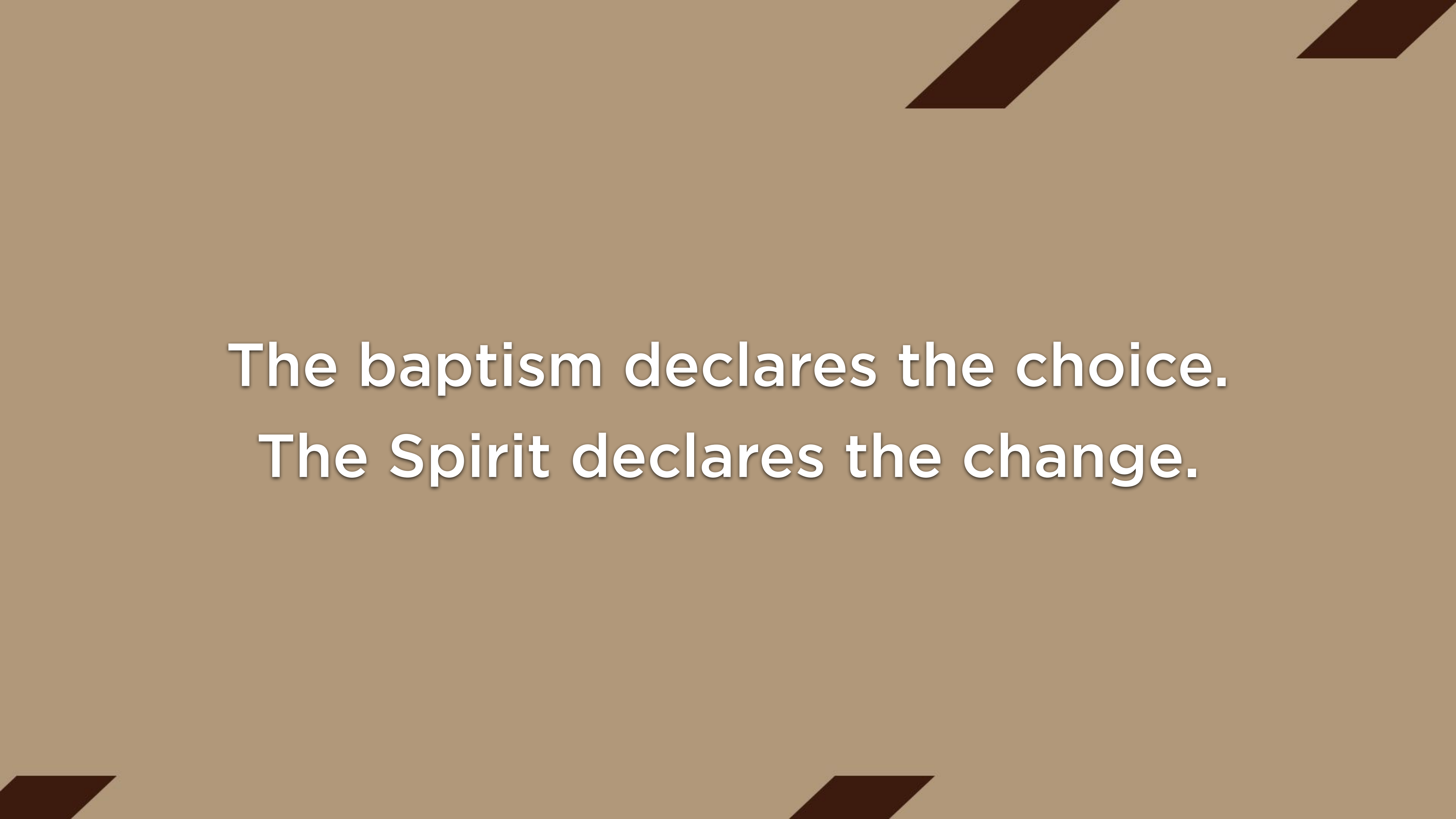
baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. There were about twelve men in all. Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.

But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus. This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

Acts 19:1–10

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The Ephesians are
baptized and filled.



The baptism declares the choice.
The Spirit declares the change.

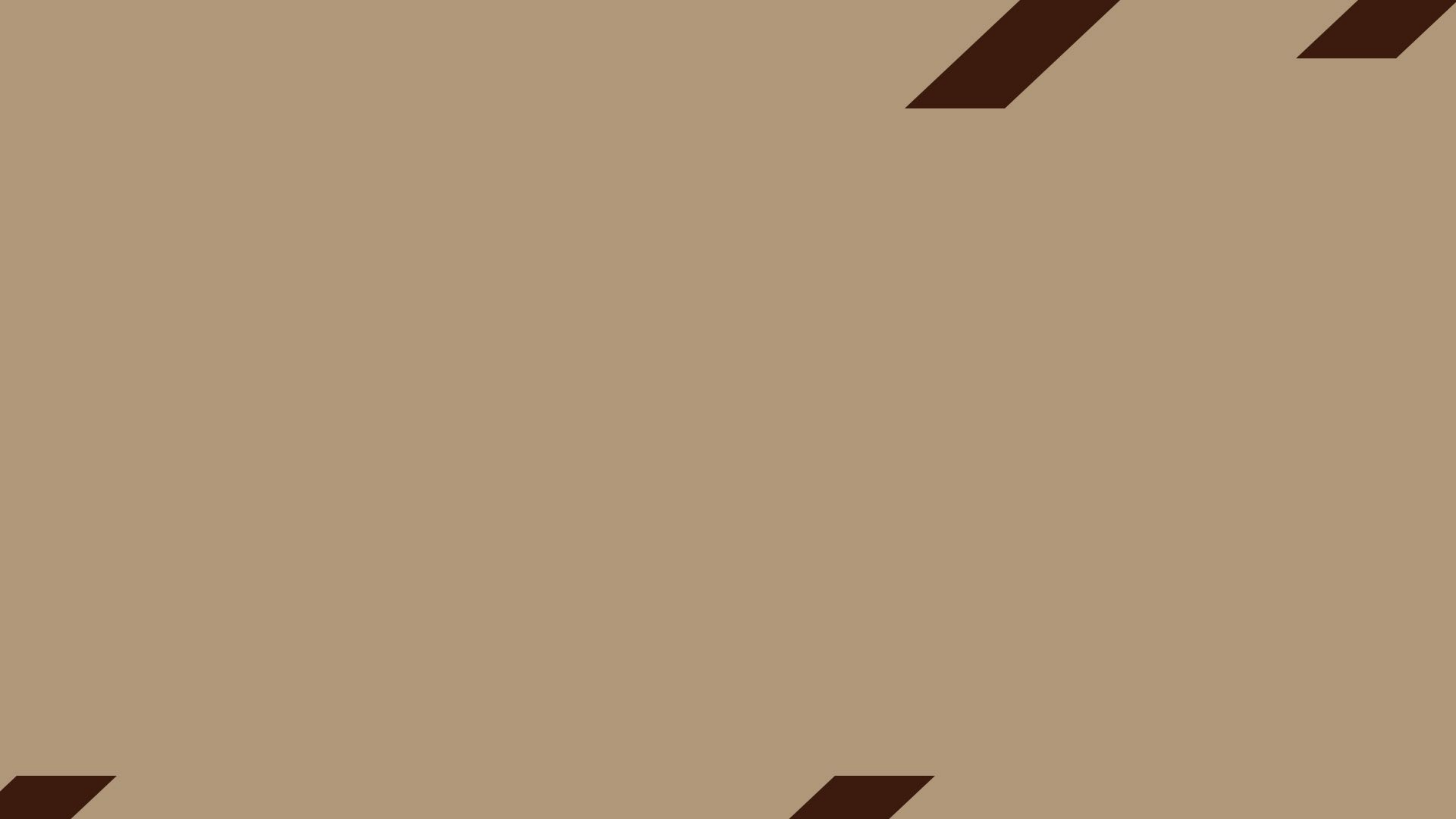


In Samaria, the message of Jesus transcends the ethnic history.

In Caesarea, the message of Jesus transcends the power dynamic.

In Ephesus, the message of Jesus transcends the worldview gap.







GET #ONMISSION

MEXICO
FAMILY SERVE
JULY 13-16

ZAMBIA
LEADERSHIP
CONFERENCE
JULY 16-28

GUATEMALA
FAMILY SERVE
AUGUST 2-9

CENTRALWESLEYAN.ORG/TRIPS



ST LOUIS

MISSION TRIP

JUNE 16-23

CENTRALWESLEYAN.ORG/STLOUIS



CHICAGO

MISSION TRIP

JUNE 25-29

CENTRALWESLEYAN.ORG/CHICAGO



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STEVE NORMAN